



The Hancock County Agency on Aging Presents

**THE GOLDEN AGE OF ART  
EXHIBIT AND CONTEST  
APRIL 12-13, 2012  
RULES FOR EXHIBITORS**

1. All persons submitting pieces of art for the exhibition must be at least 50 years of age as of April 12, 2012, and must be a resident of Hancock County.
2. All participants must submit one entry form for each piece of art. Entry forms are available at the Agency on Aging, 339 E. Melrose Ave., Findlay, or can be downloaded from the Agency's website, [www.hancockseniors.org](http://www.hancockseniors.org).
3. There are 3 separate categories of artwork: a.) Two-dimensional art (oil, watercolor, acrylic, pencil, pen and ink, etc., on a flat surface), no larger than 3 feet by 4 feet; b.) Three-dimensional art (ceramic, pottery, sculpture, jewelry, batik, etc.); c.) Photography.
4. Each participant may submit up to a total of 3 pieces of art in any of these categories, with a non-refundable entry fee of \$5 for each piece of art, to be paid at the time the pieces of art and the entry forms are submitted to the Agency.
5. Participants may put a price on any of the pieces they submit, or mark the piece(s) "Not for sale."
6. The Agency on Aging will collect payment for pieces sold and will keep a 20% commission. When picking up any pieces of artwork that have not been sold, the artist will receive a check for 80% of the sale price for any piece(s) that were sold.
7. Participants must deliver all pieces of art, along with an entry form and \$5 fee for each piece, to the Agency on Monday, April 9, between 10:00 AM and 4:00 PM or on Tuesday, April 10, between 10:00 AM and 4:00PM.
8. All pieces of art submitted will be judged by a three-member panel of judges, who will select 100 pieces for the public exhibition; if fewer than 100 pieces are submitted, all will be displayed. Participants will be notified on April 11 if any of their pieces have not been selected for exhibition; these pieces must be picked up before 3:00 PM on April 12, or arrangements made with John Urbanski, Director of the Agency on Aging, for other pick-up time. The \$5 entry fee for pieces not selected for the exhibition will not be refunded.

9. All pieces of art in the exhibition will be judged, unless a participant specifies otherwise. First, second, and third places will be awarded in each category, and a ribbon or certificate will be given to each place winner; winners will also receive a \$50 gift certificate for first place, a \$25 gift certificate for second place, and a \$10 gift certificate for third place. One or more “honorable mentions” may be awarded in each category depending on the decision of the judges.

10. The exhibit will be on display to the public at the Agency on Aging from 3:00 PM to 9:00 PM on Thursday, April 12, 2012, and from 3:00 PM to 9:00 PM on Friday, April 13, 2012. A reception will be held on Thursday at 7:00 PM at which time the winners will be announced and prizes awarded.

11. After the public exhibition closes, the winning pieces of artwork in all 3 categories, plus any “honorable mentions”, will be placed on display for the remainder of April on the Bev Fisher Art Wall located in the foyer of the Agency on Aging. An artist may choose not to have his or her winning piece(s) displayed in this manner, in which case the artist must pick up his or her pieces as noted in rule # 12.

12. On Friday, April 13, between 9PM and 10PM (after the show closes) or on Saturday, April 14, between 9AM and 10AM., participants must pick up their artwork, or make arrangements with John Urbanski for pick-up at another time. Artists who have pieces of artwork on the Bev Fisher Art Wall for the remainder of April must pick up their art between 8:00Am and 4:00PM on Monday April 30. To reclaim his or her piece(s) the artist should present the receipt he or she received when entering the piece(s) in the exhibition to an Agency on Aging representative.

13. Artist is responsible for insuring artwork, although care will be taken to protect artwork from damage. No entries will be insured against loss or damage by the Hancock County Agency on Aging, Inc. The entrant agrees to hold harmless the Hancock County Agency on Aging, Inc., and all other involved parties, for loss or damage.

14. The submission of a work of art to this exhibition, through the Hancock County Agency on Aging, Inc., shall be understood to constitute an agreement to these rules on the part of the artist with the Agency, its Board, Staff, Volunteers, and Sponsors.



# Hancock County Agency on Aging

339 East Melrose Avenue  
Findlay, Ohio 45840

Phone: 419-423-8496  
Fax 419-423-4980

[www.hancockseniors.org](http://www.hancockseniors.org)

## ENTRY FORM THE GOLDEN AGE OF ART EXHIBIT AND CONTEST April 12-13, 2012

Artist's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone number(s): \_\_\_\_\_ e-mail \_\_\_\_\_

Title of entry (if no title, state "Untitled"): \_\_\_\_\_

Category (two-dimensional, three-dimensional, or photography): \_\_\_\_\_

Brief description (e.g., "oil on canvas," "ink sketch on paper," "jewelry," "ceramic vase," "color photograph," etc. If there is any possibility of confusion with another of your entries, please give a clarifying description.): \_\_\_\_\_  
\_\_\_\_\_

Size (if two-dimensional or photograph, dimensions, such as 12 inches by 18 inches; if three-dimensional, approximate dimensions and weight, such as 4 inches by 5 inches by 12 inches and 2 pounds) \_\_\_\_\_

Price (if not for sale, state "NFS"): \_\_\_\_\_

Do you want this piece to be judged if it is selected for exhibition? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If any of your pieces win a place award or an "honorable mention," do you want the piece(s) displayed on the Bev Fisher Art Wall as described in rule #11? \_\_\_\_\_ Yes \_\_\_\_\_ No

*NOTE: One entry form must be completed for each piece of art submitted, along with \$5 entry fee for each piece.*

### **Liability**

Artist is responsible for insuring artwork, although care will be taken to protect artwork from damage. No entries will be insured against loss or damage by the Hancock County Agency on Aging, Inc. or by The Wine Merchant. The entrant agrees to hold harmless the Hancock County Agency on Aging, Inc., The Wine Merchant and all other involved parties, for loss or damage.

### **Exhibition Agreement**

The submission of a work of art to this exhibition, through the Hancock County Agency on Aging, Inc., shall be understood to constitute an agreement to these rules on the part of the artist with the Agency, it's Board, Staff, Volunteers and Sponsors.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

